We have a few odd lots of fine Seal Garments, London dyed, Alaska

fur, fully warranted. We want to One Seal Newmarket, bust 36, clos-

ing price \$350; worth \$600. One lot of three Seal Sacques, 40 inches long, one of each size-34, 36, 38, closing price \$250; regular price

Another lot 42 inches long, two of each, 34 and 36 sizes, closing price \$290; regular price \$365.

One lot of Seal Jackets, Persian trimmed, sizes 34 and 36, closing price \$125; former price \$200.

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New Year's Gifts are the next things come to for Souvenirs of all descriptions in the way of Pictures, Booklets, Photograph Frames, etc.

THE H. LIEBER CO., 33 South Meridian St.

#### The Possible Effects of Western Competition in Verse.

Mr. W. D. Howells, in the January Harper, says of the volumes of verse which he reviews: "They bear witness of the 'Study's' theory that in this fair land there is properly no literary center. We have a volume from Mir. James Whitcomb Riley, of Indianapolis, whom all the world now knows, \* \* and from all ap-

om all the world now and from all apone might argue that the A poetry, if we have any, while the center of populatory production of the content of populatory wornout fields of thought and apply electricity and the use of hot water pipes, and says: "But after all the Western product will have its own flavor; and no watering-pot process will give us the color or perfume of Mr. Riley's Old Fashioned Roses, Moreover, it was morality was searcely known by a very few good med like Socrates, or men's content of the co poems, is a very genuine and tender love of the simplicity and humility of the past. \* \* We cannot be represented as infallible, nor its demands as inexample of the past. \* \* We cannot be represented by the past of the pas hearken ever so little to him without being refreshed and strengthened."

The Bowen-Merrill Co., of this city, are Mr. Riley's publishers, and they can show you a specimen of book-making that cannot be excelled in this country. The "Plying Islands of the Night" (the latest volume) has a dainly cover of white, embossed with silver. The publishers have received flattering notices of this little gem from all the leading papers of the United States.

#### VALUABLE HORSE BURNED.

Ex-Sheriff Pressly's \$500 Stallion Perished in the Flames That Destroyed His Stable.

About 6 o'clock last night a blaze was discovered in the barn of ex-Sheriff John T. Pressly, 119 South East street, by Andy Waltz, a near neighbor, who accordingly tried to turn in an alarm, but lacked about one-fourth in turning the key around far enough. A second alarm was some time after turned in, but the fire had about half an hour's start of the department. The flames were soon extinguished after the engines were on the spot. The barn was partially destroyed and one horse, a stallion, valued at \$500 and insured for \$300 in the Crawfordsville Horse Insurance Company, was burned to death. All the vehicles were saved. Considerable hay in the mow was burned. Mr. Pressly puts the damages done his barn at \$500 which is covered by insurance. at \$200, which is covered by insurance. Mr. Pressly has for some time been ill of la grippe, and was contined in the house with it at the time the fire occurred. The rest of the family were out. No one has any idea as to how or where the blaze started.

Mr. Greyer's Paintings, Persons who are interested in art have, for a day or two, been enjoying a private view of a collection of paintings at the Denison Hosse, shown by W. A. Greyer, of Washington. The paintings are of the Munich school and the Julien school of Paris, and many of them are of superior excellence, being by such celebrated artists as M'lle A. Beaury-Saurel, Charles F. do Klyn, F. W. Simmons, Johann Semon, John Kavanaugh, Maximilien Bohm and Neal Walden. One of the prettiest of these, "The Duet," by Mrs. Anna Weitz, may be seen in Albert Gall's window. Mr. Greyer will be here for the remainder of this week.

Flourishing His Gun. James Tomlin, a young man from Shelbyville, carrying a big bottle of Shelbyville "poison," was brought to the police station last night charged with flourishing a revolver on an incoming night train over the Big Four. He described himself as a oung man who didn't have to work bewas a small one, empty and wouldn't work. He was arrested at the instance of the train conductor.

NEW side-boards at Wm. L. Elder's

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WORDS OF PEACE AND LOVE

Christmas Sermons and Christmas Services at Many Indianapolis Churches.

Dr. Jenckes Talks Upon the Light of the World -Rev. N. A. Hyde Upon the Adoration of the Magi-Mr. Taylor's Address.

Rev. Dr. Jenckes preached a remarkably eloquent and beautiful Christmas sermon at St. Paul's Church yesterday morning, taking as his text John viii, 12: I am the light of the world; he that followeth

me shall not walk in darkness. It is hard, said the minister, to separate ourselves from our environment, and to consider ourselves apart from the scenes and associations in which we are immersed. In trying to look calmly into our own minds we excite them by the very process of thinking about them. In studying society we should be sure to find that her influence over us will warp our reasoning and color our judgment of her behests and her merits. So, while warmed by the sun and bathed in his light, is it difficult to imagine we are in darkness, and to conceive how we should get on without his brightness and his warmth. And yet our task to-day is like this. Our Lord says that there was gross darkness upon the earth and in the hearts and minds of men before He came. And they had grown accustomed to it, and seemed to like it. "This was the condemnation: that light had come into the world, and men loved darkness better than the light because their deeds were evil."

Such gloom it is difficult to conceive of while bathed, as we are, in the bright rays of the sun of righteousness. Yet we will

A PICTURE OF CHAOS.

Picture to yourselves an extended landscape, with dark clouds hanging over it, and mountain peaks clothed in gloom, and broad wastes, blank and verdureless, with damp mists rising from its surface, and smoky clouds floating above, and owls and bats flitting across its broad expanses. Anon a brightness rises and shoots its cheerfulness across the mass of gloom, as a barbinger of the glorious sunlight, which pours itself upon the darkness and scatters it afar! The king of day reigns supreme, with benedictions of light, and heat, and beauty, tinging the mountain tops with his golden rays, pouring his beams across the foggy plains, and the mists float away and the darkness is dispelled. And it would be hard, when scanning that landscape, to imagine that it ever was utterly dark and gloomy.

Surrounded as we all are, in these times, by all the incidents and associations of Christianity, we can scarcely conceive all was once dark and cheerless in the intellectual, and moral, and spiritual realm, within and upon which the sun of righteousness has shed his effulgence. And if we could we might yet undervalue this

to think of. OURS is the store to | we could we might yet undervalue this great light, or attribute it to some other source. We might think it an implanted emanation from the Deity shining forth like a little star to disperse the gloom, or we might accredit it to man's own efforts

to dispel it, by mental discipline, forgetting that all such are like moonlight shining at second hand from its great sun.

There is abundant proof of this darkness. The world was young when men deness. The world was young when men departed from their pristine goodness and wandered into forbidden paths; when rapine, and murder, and violence blurred their records, and hastened their destruction. Even righteous Noah halted through inebriety, and faithful Abraham raised a posterity who deflected widely from the right line of honesty and propriety until, persisting in their refusal to walk in the light, they reached the climax of their apostacy by rejecting and erucifying its great central sun. With the light lavishly scattered all about them, they willfully shut their eyes and refused to receive its blessings.

This then was the type of the darkness

This, then, was the type of the darkness which prevailed before Christ. It was intellectual. The minds of men were ebscured by ignorance and want of development of the faculties. No books were written, no records kept, no history of daily transactions was handed down.

The arts and sciences were undeveloped, philosophy was unknown. Geography was

placency and approbation, but it was not looked upon as falling as the gentle rain from heaven: as being twice blessed, blessing both him who gives and him who takes. Truth was used as a mere tool in the hands of designing men, and, because from proverbial mendacity, they were not believed when they spoke it. It was only regarded as something convenient, scarce ever required, as honest and honorable, to so many ways, acknowledge the supremacy of least and vet refuse to worship. In its speak the truth.

But there was also spiritual darkness over the face of the earth as well as intellectual and moral. Spirituality was a thing but little understood. Few, indeed, there were who, rising above the low level there were who, rising above the low level of sensuality and materiality upon which all their associations placed them, could comprehend the meaning of a pure and spiritual worship. Their foolish hearts were darkened, and they could not discern the things which belonged to the spirit because they are spiritually discerned. The voice of God within their breasts, speaking in the low, but emphatic, tones of an awakened conscience, was silent, and the moral sense was blunted, so that God was moral sense was blunted, so that God was scarce ever in men's thoughts, and their obligations to worship and serve, obey and love him were scare ever recognized or acknowledged.

What a dark picture is here presented to us in retrospection! THE ADVENT OF LIGHT.

with light, and warmth, and healing in His wings. His advent was scarce perceptible.

Only a slight ripple was at first seen upon the surface of the mighty waters, which was caused by efforts to extinguish His light. A jealous king sought to kill Him, lest He should supplant him in the king.

Interest He world unwittingly declaims of Jesus as its Savior and King. Men are ever bearing unconscious testimony to truths to which they are practically indifferent. This is eminently true of the great claims of our religion.

"But while the Magi bore unexpected witness to Christ they were not expected of inconsistency in the world unwittingly declaims of Jesus as its Savior and King. Men are ever bearing unconscious testimony to truths to which they are practically indifferent. This is eminently true of the great claims of our religion.

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"But while the Magi bore unexpected witness to Christ they were not expected witness to Christ they were not expected as a supplication of the s dem. His fellow-townsmen strove to cast Him down from a precipice near their town, because He would enlighten their darkness and convict them of their sins. The archfiend, his chiefest enemy, tried to make Him cast himself down from the pinnacle of Him cast himself down from the pinnacle of the temple, in mortal dread of His dawning brightness. His brethren, when they witnessed his miracles, wished to gather for themselves reflected lustre from His radiance by exhibiting His wonderful works from town to town. But all these things appalled Him not. He went about conscientiously to His mighty work of illumining the world's dark abyss with His divine teachings. And He enforced those teachings with His bright example. He taught with plainness and simplicity the most sublime lessons of morality and religion. He revised the moral law. ty and religion. He revised the moral law, making it more comprehensive, more soul-searching than it had been before. He showed that murder might lark in a revengeful thought; that uncleanness might have expression in a glance of the eye; that idolatry might be practiced in a strife after fame, or pelf, or pleasure, as well as in bowing before an image or a picture. Though hanged upon a tree by His enemies. He was yet lifted up that He might draw all men after Him. Though buried in the earth lie yet broke the fetters of the tomb, and thus secured for all mankind a tri-umphant resurrection. He revolutionized the whole world with His precious teach.

services was very good. At the forenoon service the church was filled with children twenty centuries have well nigh sped since He arose with subdued brightness upon the surrounding gloom, yet He suffers no eclipse and their parents and teachers. One numfrom the lapse of time, but His lustre increases more and more with every dawning day. While the sun, in his diurnal rounds dispenses his light and heat with equal and impartial ray; while the moon, in waxing and waning fitfulness, sheds an unsteady and inconstant radiance upon the face of night; the light of the world, with a brightness undiminished, but ever increasing; with a constancy unber upon the morning programme was not-ably excellent. This was Rodney's "Dream of Bethlehem," sung in a rich soprano by Mrs. Brown, with violin obligate by Miss Leathers, Miss Diener accompanying upon Miss Closser read Milton's grandly beau-tiful poem on "The Nativity:"

but ever increasing; with a constancy un-

varying, but ever the same, has poured an

ever-lengthening, and broadening, and deepening flood of brightness upon the glowing plain of our earthly habitation.
Lucid, for He is bright and clear within himself; luminous, for He sheds a bright-

ness and clearness upon all surrounding objects. He has shined upon the mountain-

tops of arrogance and presumption, and they have warmed into tolerance and con-

sun is always shining—is always from his nature compelled to shine towards the

earth, he yet does not always shine upon it, because of intervening clouds. So it is with the light of the world, the Sun of

righteousness. We must suffer no cloud to interpose between us and Him, if we would

for you the light of the world. Then in His light shall ye see light, verily. Then shall you surely realize in your heart and

life the beauty and appropriateness of the

great Correggio's conception, which he has fixed with startling effect upon

the canvas of his master-piece, where, ly-

ing in his mother's arms, surrounded by cattle, sheep, asses, the infant Savior, with a flood of dazzing light, derived wholly

Adoration of the Magi.

The Rev. N. A. Hyde officiated at the

Second Presbyterian Church yesterday

morning, in the absence of the pastor, the

Rev. Dr. Milburn. Dr. Hyde's subject was "The Adoration of the Magi," his text com-

ing from Matthew, ii, 1, 2. The following is

phenomenon in the heavens, were disinterested and weighty heralds of the Messiah,

their successors. Numerous gifts are laid at Jesus' feet by other than Christian

Christ in all ages. Literature confesses it

must go to Him for its highest ideals of

character. What would be its poverty if

all the sentiment Jesus has inspired were

eliminated? Any effort to solve the social

and moral problems which affect the wel-

fare of humanity mevitably bring the

of Jesus, and yet refuse to worship. In its candid moments irreligion must confess, with Rousseau, 'if the life and death of

Renan, who has attempted to show that Jesus was only a man, and charges Him with deceiving the people with fictitious

miracles, inconsistently confesses: 'Christ

founded the pure worship; on his utter-ances rest the everlasting religion. Jesus

"What is the meaning of this universal Christmas joy? Why does that birth which occurred nineteen centuries ago make all people glad? Who ever came to earth who so belonged to everybody? The refrain of the song of the universal human heart is ever echoing. Jesus is mine. In all this is not the world unwittingly declaring its conviction of the supreme

reason to doubt their sincerity; they followed the light they had. May this example of loyalty to the voice within speak to us this morning.

If these philosophers could kneel before the babe in the rude stall, what shall be

said of the wisdom of science which refuses to-day to bow before the giorified and

risen Lord. They were rich, and laid the costliest offerings at the feet of Jesus. Why shall not the rich and great of earth bring the richest offerings to Him who is now declared to be the King of earth and heaven?

They followed a small star, the feeble glimmering of light; how much brighter the light we have seen! Why shall we be less

generous in our acknowledgement of Christ

"Our exchange of gifts in memory of Jesus' birth is beautiful, but do we think

that we owe to Him this spirit of love and

good will that has been born in the heart? Yes, the joys of our happy homes, the pleas-

ant customs, the amenities, the kinduesses and charities of our lives have all sprang

from Him whose advent we celebrate.

Then let this house be a Bethlehem, to

which you bring your pledges of devotion to the worldly Savior, the gold and frank-incense of loving and loyal hearts."

At the First Baptist.

The services at the First Baptist Church

than they?

will never be surpassed.

an excerpt of his able effort:

Ring out ye crystal spheres; Once bless our human ears, (If ye have power to touch our senses so), And let your silver chime

And let the bass of heaven's deep organ blow; And with your nine-fold harmony Make up full concert to th' angelie symphony. There were responsive readings, and the pastor, Mr. Taylor, read as the Scripture lesson, and as a continuous narrative, the story of the birth of Christ. Following this he addressed the audience briefly as follows: "A joyful day is Christ-mas. Possibly we may think more of the

descension. He has illumined the valleys of humiliation and the sloughs of despondency, and their denizens have brightened up, and taken courage and warmed into somewhat of hopefulness and enthusiasm. He has penetrated the misty fogs of error joy than of the worship or opportunity for worship which this day affords. Let me tell you why we should be expressly grateful for this opportunity of worshiping God. On Christmas day we believe that Christ was born. The birth of Christ means two important truths. His birth marked the and ignorance, and they have disappeared, together with the owls and bats and creeping things which infested them. And the landscape is bright and beautiful in its escape from the thraldom of the darkness. But let us bear in mind that though the full revelation of God. It set the standard for the perfection of man. Will you re-member that the birth of Jesus Christ was the full revelation of God? Men for ages had been crying out, oh, that we knew or might find Him. Men for ages had been longing for a revelation of God, and at sundry times and in divers places God spoke to men through prophets and by the Psalmist, and at last ne spoke in the gospel

interpose between us and Him, if we would see and feel His, brightness. "To those that fear my name," saith the Lord, "shall the sun of righteousness arise, with healing in His wings." "He that followeth me," saith our text, "shall not walk in darkness, but shall have the light of life." Then follow Him faithfully, fear His holy name, and let no earth-born cloud of sensuality, skepticism, worldliness, selfishness, disobedience arise to hide His glory from you. Then shall He be in very deed for you the light of the world. Then in The infant Christ revealed God. The ancient prophet Simeon, upon whom the Holy Ghost rested, took the infant in his arms and said: "Now lettest thy servant depart." He recognized God in Christ. and the prophetess Anna recognized God in Christ. So we to-day, looking upon Jesus Christ with the eye of faith, may remember that when He dwelt upon earth He revealed God, the Father, for in Him dwelt all the fuliness of the Godhead below.

Now may all mankind enjoy and know what God is Somewhere a learned man what God is. Somewhere a learned man has sung the praises of a little flower that grew in a crevice in a wall. He said: 'If I could but understand the flower, I would know what God is and what man is.' Oh, foolish man! Rather if he could love Jesus Christ he would know whom man is and what God is. Christ says, 'He that has seen me, has seen the Father also.'

from himself by the cunning artist, deluges all the scenes and objects of the picture "That infant Christ marks the perfection of man. Do you remember Jesus took a little child in his arms, and said, except ye be born again and become with his own absolute, inborn radiance. So, if by faith, and love, and obedience picture you shall find that you shall, "never walk in darkness, but shall have the light of life." And may God, who hath commanded the light to shine out of darkness, as little children,' etc., teaching us that a little child is Christ-like, and marks the perfection of manhood. If we become loving, trustful as little children we attain to the stature of the perfect man in Christ Jesus. With greatness and learning one must have the childlike humility, and love, graciously shine in all your hearts, to give the light of the knowledge of His glory in the face of Jesus Christ! and faith. When we have these graces we have attained to the stature of the perfect

man. Christ sets that standard. "Because Jesus reveals God, and because Jesus sets the standard of human perfec-tion, Christianity is the ultimate religion. There can be nothing beyond that. God can do nothing more than perfectly reveal himself, and man can do no more than behimself, and man can do no more than become perfect. No man can grow or become greater than Jesus Christ, and so we here have the ultimate religion. So you want Christ in your hearts—to be born in you the hope of glory. I read a very pathetic story in a newspaper of this city the other day. The Governor of this State had pardoned a young man and when that young man had gone home to his mother she greeted him with loving arms. But that mother was afraid to trust that boy out of her sight. Her boy had been pardoned and restored to her, but she possibly feared that no change had been accomplished in that boy's life.

"Pardon is not enough, you want some-"In the magnificent Gothic cathedral of Cologne no object possesses more interest to the visitor than the splendid shrine which, it is claimed, contains the bones of the three wise men who came from the East to offer their homage to the infant Jesus. The skulls of the Magi, preserved in this costly casket, are crowned with diamonds, their names being written in rubies. The The curious visitor, at intervals, is allowed to see these precious relics of the great cathedral. We do not vouch for the genuineness of the relics honored with such costly and religious care, we allude to the fact as an illustration of the interest which

"Pardon is not enough, you want some-thing more. Jesus revealed the reconcilia-tion of God unto men and so we are par-doned. We must be reconciled unto Him and after a new heart we must have a new nature, so we may not sin against Him. Christ came into the world to do more than pardon. He came to dwell in our hearts: to direct our lives; to make us new boys and girls, new men and women in Christ Jesus. If we want to realize in Christmas all that God has made possible, I pay you let Jesus into your hearts. May pay you let Jesus into your hearts. May Christ be yours, now and evermore."

unconsciously concurring with the teaching of the Jewish Scriptures. We know there was an expectation abroad at that time throughout the East that a wonderful personage was about to appear and bring in a better day to the world. This expectation was expressed by the Latin poets, and has been called the unconscious prophecy of heathendom. But what should move these wise men of Arabia to pursue their long Meridian-Street Quartet. At Meridian-street M. E. Church, yesterday forenoon Dr. Cieveland repeated, by request, his Christmas sermon of last year, "Standing Again by the Garden Gate when Life Was Young." The evening service of song was the last that may occur for some time, the quartet having resigned. The programme was excellent, consisting of "Hail the King," "It Came Upon the Midnight Clear," and "How Beautiful," by the quartet; "Marche Militaire" by the organist, Charles F. Hansen; "The Better Land," by Miss Walker, and "Save Me, O God," by

CHRISTMAS TREES GALORE.

Many German-American Societies Celebrate the Holiday Season.

The Independent Turnverein gave a Christmas entertainment to the younger classes yesterday afternoon at its hall, corner of Ohio and Illinois streets. A hugh Christmas tree in one end of the hall was well laden with hands. Learning and science, which these wise men represented, has done honor to gifts, distributed among the young cople after an interesting progr had been rendered. There were several hundred people present, including the older members and their friends, who gathered to witness the happy faces of the children. The exercises were opened with a chorns of the children, and following this came recitations by Lena Frick, Alfred Prand, Teresa Bell, Fritz Doppens, Anna Shafer, Carl Middekind and others. H. Middekind, the teacher of physical culture, was presented with a handsome desk by the different classes, and the Turnverein itself remembered him with a well-filled purse of gold. Socrates were those of a sage, the life and death of Jesus were those of a God.' The great Napoleon gave this testimony to Christ: 'Superficial minds see a resemblance between Christ and the founders of empires and the gods of other religions. That resemblance does not exist. There is between them the distance of infinity.' Repan, who has attempted to show that filled purse of gold.

The Independent Turnverein is in a flour-ishing condition, and as soon as the spring opens its present quarters will be remod-eled at an expense of \$47,000. An extension of twelve feet further to the Illinois-street curb will be made and an addition of four stories placed on the vacant ground adjacent on the north, to the old church property. Store-rooms and a gymnasium will occupy the first floor. The new quarters will be equipped with bath-rooms and other modern conveniences.

The various other halls over the city were decorated in honor of the season, and Santa Claus, although a trifle late, came in full force, with just as bountiful stock of sweet things as he had before Christ-

Mænnerchor Hall was crowded yesterday afternoon with the members and friends of the Social Turners, who brought all their children out for a grand Christmas festival. A Christmas tree occupied the festival. A Christmas tree occupied the stage when the curtain went up, at about 3 o'clock. The front part of the room near the stage was occupied by the children alone, who sat facing each other, the girls on one side and boys on the other. The exercises consisted of numerous Christmas carols and recitations by the children. There was no dearth of anything that could make a child's heart happy for the two and one-half hours that the entertainment lasted.

ment lasted. At Reichwein's Hall, corner of Noble and East Market streets, the Concordia Dancing Society erected a Christmas tree and made the children happy. The Indianap-olis Liederkranz held Christmas festivities at Mozart Hail last night. Klausman's orchestra was engaged, and every child present received a doll and a box of candy. The Harrugari German Brothers gathered at Aultman's Hail, on South Meridian street, last night, before a beautiful Christmas tree, and passed the evening away very pleasantly. The societies that met last night danced after 12 o'clock.

This Week's Amusements. Miss Julia Marlowe's engagement will begin at the Grand this evening with "Cymbeline," followed by "The Hunchback" tomorrow night, "Romeo and Juliet" at the Wednesday matinee, and a double bill, "Rogues and Vagabonds," and "Pygmalion and Galatea," Wednesday night, Following this engagement, Primrose & West's comedy company will appear in the new on yesterday morning and evening were | pantomimic comedy, "Eight Bells," Thursespecially arranged to meet the require- | day and Friday. On Saturday night Mr. the whole world with His precious teach. especially arranged to meet the required day and Friday. On Saturday night Mr. ings and illustrious example. And though ments of Christmas, The music at both Joseph Jefferson and his comedy company

will appear in "Heir-at-Law," and seats will be on sale for this event Wednesday

morning. Charles A. Gardner, a German dialect comedian and sweet singer, whose stage work is well known here, will begin a three nights' engagement at English's to-night in "Captain Karl," a clever comedy in which Mr. Gardner and the Tyrolean quartet introduce various musical specialties. Seats will be on sale at English's, this morning, for the engagement of the Agnes Hunting-ton Opera Company in Planquette's "Captain Therese," the latter part of the week. This company and opera are among the best of their class.

The Park Theater's attractions this week will be the well-known actor Oliver Byron.
At both performances to-day, to-morrow and Wednesday "Across the Continent" will be given, and the latter part of the week "The Plunger."

WANTED TO WHIP THE PREACHER.

John Smith Demands an Apology of a Minister and Languishes Behind the Bars.

A genuine John Smith, proud of his name and arrogant in the possession of a faint mustache and decidedly bad manners, strolled into the Church of God, on East Seventh street, last night, found the exhortations narcotic in their action, picked

up his hat and walked out.

The Rev. Mr. Barnhart paused for a moment, and accompanied a darting, reproving glance with words that coaxed the crimson to Mr. Smith's face, so smooth save for the heretofore mentioned faint mustache. John Smith returned after the service, and, in blood and thunder tones, demanded an apology. Mr. Barnhart temporized until two stalwart members of the church laid hands on John Smith. Smith was duly enrolled at the police station, and, when searched, a pair of knucks was enumerated among the assets credited to him on the docket.

Mysterious Disappearance. Sarah Simpson, of Paoli, I. T., writes to this paper that her husband. Rev. Joseph Simpson, left Marietta, I. T., on Nov. 13, to visit his children, Mrs. Martha Coffin, of Montezuma, Mrs. Mary Lee, of Brazil, and Frank Simpson, of Greencastle, Ind. He went by way of Little Rock, Ark., and wrote from that place to his wife, on Nov. 17, that he would leave on that day for Indiana. He was to go to Indianapolis and also to Muncie, as well as to the other places named. Mrs. Simpson writes that he had considerable money about him, and she is much distressed, fearing he has met with foul play. Any information in regard to him should at once be sent to her at Paoli, I. T.

Can't Improve Their Streets. City Attorney Bailey has decided, lin the case of William H. Traub, Mrs. E. T. Shaw and others, who petitioned the Board of Public Works for the privilege of improving the street in front of their property at their own expense, that they have no right to do so after the board has ordered the work done. To allow such things, even though the work be dene according to city specifications, would be a dangerous precedent. The latter part of Section 75 of the charter says that if before such improvement is ordered an improvement already exists, an allowance shall be made from the amount of the contract price. the amount of the contract price.

Quartermaster-General III. Quartermaster-general Pope is lying very ill at his residence, on West Pratt street, He was thought to be improving somewhat yesterday, and hopes to get to his office by the last of the week.

For family use drink John Kaufman's bottled beer-Bohemian and Gilt Edge. 65 South East street. Telephone 1210.

J. W. LOEPER, Manager.

We received from McGilliard & Dark, agents of Version Insurance Company of Indiana, the German Fire Insurance Company of Indiana, the German Fire Insurance Company of Pittsburg, and the Firemen's Insurance Company of Baltimore, Md., the sum of fifteeen hundred and forty-six and thirty-five one-hundredths dollars, without discount for the balance of sixty days allowed by the policies for the payment, for loss on our factory, No. 85 East South street, Indianapolis, Ind.

ROBERTS & ALLISON.

Christmas Goods. Tool chests for boys and men, Rogers's plated cutlery, pearl-handled knives, carving sets, toilet sets in cases, brass fire goods, umbrella stands, vases, packet cutlery, Star shears and scissors HILDEBRAND & FUGATE, 52 South Meridian street.

SOUVENIR PHOTOGRAPHS

From to-day until New Year's day we will give to every man, woman and child, a Souvenir Photograph of the World's Fair Buildings and large public buildings throughout the country. We invite you to call and be the possessor of one of these photos.

Leading Jowelers, 12 East Washington St. General azents for the Patek, Philippe & Co., Vacheron & Constantin and Ekegren celebrated

YOUR ------

**CHRISTMAS** 

STOCKING

It is to be hoped was full to overflowing-but it's tolerably certain that it got a good deal mussed up with candy and "sich." If it did-"you know"

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Whole Family Only 5 cts. a Day Your demands answered any moment, day or night. Six-room house. Bath, water-closet, sprinkling forty feet front, and domestic service. only 5c a day.

#### WELL-ATTESTED MERIT.

Mrs. Henry Ward Beecher writes:

"40 ORANGE STREET,
"BROOKLYN, N. Y., February 11, 1890. "I have used Allcock's Porous Plasters for some years for myself and family, and, as far as some years for myself and family, and, as far as able, for the many sufferers who come to us for assistance, and have found them a genuine relief for most of the aches and pains which flesh is heir to. I have used Allcock's Porous Plasters for all kinds of lameness and acute pain, and by frequent experiments find that they can control many cases not noticed in your circulars.

"The above is the only testimonial I have ever given in favor of any plaster, and if my name has been used to recommend any other it is without my authority or sanction."

George Augustus Sala writes to the London Daily Telegraph:

"I especially have a pleasant remembrance of the ship's doctor—a very experienced maritime medico indeed—who tended me most kindly dur-ing a horrible spell of bronchitis and spasmodic asthma, provoked by the sea-fog which had swooped down on us just after we left San Francisco. But the doctor's prescriptions, and the increasing warmth of the temperature as we neared the tropics, and, in particular, a couple of ALL-COCK'S POROUS PLASTERS clapped on one on the chest and another between the shoulder-bladessoon set me right."

Russell Sage, the well-known financier, writes:

" NEW YORK CITY, December 20, 1890. "For the last twenty years I have been using ALLCOCK'S POROUS PLASTERS. They have repeatedly cured me of rheumatic pains and pains in my side and back, and, whenever I have a cold, one on my chest and one on my back speedily relieve me. "My family are never without them."

Marion Harland, on page 103 of her popular work, "Common Sense for Maid, Wife, and Mother," says: "For the aching back ALLCOCK'S POROUS PLAS-TER is an excellent comforter, combining the sen-

sation of the sustained pressure of a strong, warm hand with certain tonic qualities developed in the wearing. It should be kept over the seat of the uneasiness for several days—in obstinate cases, for perhaps a fortnight." The Rev. Mark Guy Pearse writes: "BEDFORD PLACE, RUSSELL SQUARE.

"I think it only right that I should tell you of how much use I find ALLCOCK'S POROUS PLAS-TERS in my family and amongst those to whom I have recommended them. I find them a very breastplate against colds and coughs."

W. J. Arkell, publisher of Judge and Frank Leslie's Illustrated Newspaper, writes:

"Cor. FIFTH AVE. and SIXTEENTH STREET, "New York, January 14, 1891. About three weeks since, while suffering from a severe cold which had settled on my chest, I applied an Allcock's Porous Plaster, and in a short time obtained relief. "In my opinion, these plasters should be in every household, for use in case of coughs, coids, sprains, bruises or pains of any kind. I know that in my case the results have been entirely satisfactory and beneficial."

Henry Thorne, Traveling Secretary of the Y. M. C. A., writes:

"LONDON, February 2, 1888.
"I desire to bear my testimony to the value of ALLCOCK'S POROUS PLASTERS. I have used them for pains in the back and side, arising from the action of the state matic and other causes, never without deriving benefit from their application. They are easily applied and very comforting. Those engaged, as I am, in public work which involves exposure to sudden changes of temperature, will do well to keep a supply of ALLCOCK'S POROUS PLASTERS in their portmanteaus."

Hon. James W. Husted says: "When suffering from a severe cough, which threatened pulmonary difficulties, which I was recommended to go to Florida to relieve, I determined to test Allcock's Porous Plasters. I applied them to my chest and between the shoulder-blades, and in less than a fortnight was entirely cured."

Henry A. Mott, Jr., Ph. D., F. C. S., late Government chemist, certifies: "My investigation of ALLCOCK's POROUS PLAS-TER shows it to contain valuable and essential ingredients not found in any other plaster, and I find it superior to and more efficient than any other plaster."

Beware of imitations, and do not be deceived by misrepresentation. Ask for Allcock's, and let no solicitation or explanation induce you to accept a substitute.

# THE COLD SNAP

Everybody likes it. Great improvement on the moist, unpleasant weather that has so long prevailed. Delightful mornings! There's an edge on the air that gives a keener relish to

## Kingan's Breakfast Bacon

Ask your Grocer or Butcher for it and take none but Kingan's.

## YOUR LAST CHANCE

TO SECURE ONE OF THOSE

BEAUTIFUL RUGS, HANDSOME PORTIERES. PRETTY LACE CURTAINS AND EXCELLENT CARPET SWEEPERS

FOR A CHRISTMAS

W. H. ROLL'S.

Do you dance? Do you talk?
Do you wine? Do you dine?
If you'd not make a balk At Society's Shrine-

You will follow the fashion (You may be no beaut') And put some good cash in An "EVENING DRESS SUIT."

Evening wear for gentlemen, \$25 and upwards. Come and see.

# KAHN TAILORING CO.,

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My stock in Bookcases embraces patterns in Oak in the different finishes, Mahogany and Cherry; also a large variety of open Books shelves. A popular pattern is a secretary, or Combination Bookcase and Desk. I have a large variety of the latter, ranging from \$11 to \$60. Call and see them.

43 and 45 WM. L. ELDER SOUTH MERIDIAN ST.

THE WEEK OF FEASTS

Begins with Christmas and ends with New Year's Day. This week of all the weeks in the year makes every one ask for

PARROTT & TAGGART'S "OLD FRUIT CAKE," PARROTT & TAGGART'S RECEPTION FLAKES. Sold by all grocers.

TOOL CHESTS. LILLY & STALNAKER Neatly-made chests and good tools. Just the thing for the boys. 64 East Washington street.

FLANNER & BUCHANAN,

# IT SNOWS!

Winter is actually here! In preparing for New Year's calls, look to your Draperies. Inspection invited to new goods in this line-Silk and Lace Curtains, Swiss Embroidered Curtains, Portieres, etc.

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